The African Association for the Study of Religions (AASR) invites proposals for individual papers, panels, roundtables, and poster presentations for its biennial conference to be held at the Justo Mwale University, Lusaka, Zambia, from 1-4 August 2018. This Conference is co-sponsored by the International Association for the History of Religions (IAHR) and is recognized as an IAHR Regional Conference.
CALL FOR PAPERS

Globally, there is recognition of tensions arising out of increased levels of inequality, anxieties about migration, citizenship, and belonging, and the concomitant democratic recession. The reality and consequences of inequity and democratic backsliding have gained momentum in Africa as well. The ‘Africa Rising’ euphoria has waned because economic growth has eluded large sections of society, depriving Africans of peace and security, and resulting in a fertile ground for political instability and leadership crises. Poverty and inequality are linked to the human rights and development debate, in the wake of exclusionary political practices, which have dispossessed citizens of the rights to equal participation in negotiating the social, economic, political, and cultural realities of their communities. Religious leaders, generally still regarded as the most trusted leaders in society, are under pressure to respond to this evolving situation. It is within this context, that the AASR seeks to revisit the relationship between religion(s), politics, and (non)state actors in Africa and the African Diaspora, to improve our understanding of how various actors and institutions are responding to the current challenges, and envisage their role in the future.

The conference invites panel and paper proposals that address this theme and related issues, taking into consideration the specific contexts of Africa and the African diaspora. Papers that engage any of the following themes, and related ones, are invited for presentation at this conference:

Methodological and Theoretical Perspectives
  Media and religion
  Religion, law, and human rights
  Political implications of academic research
  Methods for researching African states and political actors

Religion and Politics
  Comparative studies of religion and states in Africa
  Politicization of religion and religionization of politics
  Religion in quest and exercise of power
  Religion and solutions to political crises

Religion and Society
  Secular constitutions and/in religious nations
  Society and religious pluralism
  Religion for education in African States
  Social responsibility
Social Cohesion: Religion, Citizenship, Identity, and Nationalism
  Gender and leadership
  The politics of sexuality
  Internal migrations and refugees in Africa
  Religion and Xenophobia
  Citizenship and land
  Citizenship and difference
  Religious nations
Religion, Violence, Security, and Peacebuilding
  Religion and radicalization
  Religion and solutions to security and peace
Religion and Sustainable Development
  Their role and impact of the African on the State(s) in Africa
  African politico-economies and religious landscapes
Diaspora in the context of:
  Retentions and transformations in the Atlantic World
  International and Mediterranean immigration
  Religious Ministries in the Diaspora

PROPOSAL SUBMISSIONS

• Please use the proposal form available on the AASR website:
  http://www.a-asr.org/proposal-form/
• Abstracts should not exceed three hundred (300) words.
• Authors should ensure that abstracts reflect the title of their paper(s).
• Author’s contact details (name, position, institutional affiliation, email address, and
  phone number) must also be provided.
• All proposals should be emailed to: aasrzambia@gmail.com
• The deadline for abstracts is 31 January 2018.

For further enquiries, please contact:

Dr. Marja Hinfelaar: marja.hinfelaar@gmail.com
Dr. Judith Ziwa: judith.ziwa@unza.zm
Dr. Elias Kifon Bongmba: bongmba@rice.edu
Dr. Corey Williams: c.l.williams@hum.leidenuniv.nl
Muna B. Ndulo

Professor of Law; Elizabeth and Arthur Reich Director, Leo and Arvilla Berger International Legal Studies Program; Director of the Institute for African Development, Cornell University.

PROFESSIONAL BIOGRAPHY

Muna Ndulo is an internationally recognized scholar in the fields of constitution making, governance and institution building, international criminal law, African legal systems, human rights, and international law and foreign direct investments. He has published 19 books, 29 book chapters and over 100 articles in academic journals. He is Honorary Professor of Law, Faculty of Law, University of Cape Town, Extraordinary Professor of Law, University of the Free State South Africa, Extraordinary Professor of Law, University of the Western Cape, South Africa, and was formerly Professor of Law and Dean of the School of Law at the University of Zambia. He has been an arbitrator under International Chamber of Commerce (ICC).


He has acted as consultant to the African Development Bank (ADB), World Bank, Economic Commission for Africa (ECA), United Nations Development Program (UNDP), National Democratic Institute (NDI) United Sates Institute for Peace (USIP) and International Development Law Organization (IDLO). He has also acted as consultant to the Kenya 2010 Constitutional Process, Zimbabwe Constitutional Process, Somalia, and Sudan.

Professor Ndulo is founder of the Southern African Institute for Public Policy and Research (SAIPAR) and member of its Board of Directors. He is also a member of the Board of the African Association of International Law, the Advisory Committee of Human Rights Watch Africa, and he formerly served as Chairperson for Gender Links, a South African NGO.
PLENARY SPEAKERS

Gerrie ter Haar

Gerrie is emeritus professor of Religion and Development at the International Institute of Social Studies (ISS) of Erasmus University Rotterdam. A scholar of religion specialising in the religious traditions of Africa and the African diaspora, she has authored or edited more than twenty books, including translations into French, Italian, Spanish and Japanese. She is currently co-editor of the book series Religion in Modern Africa (Routledge). She has published in a wide range of academic and professional journals and has served on various editorial boards. Apart from specific themes in African religions, her publications reflect her main research interests over the years: development, human rights, conflict and peace, religion and politics, religion and migration.

Gerrie ter Haar has held many international positions, including as Vice-President of the International Association for the History of Religions (IAHR). In 2005 she was the Academic Programme Director of the XIXth IAHR World Congress in Tokyo. She is also a founding member of the African Association for the Study of Religions (AASR). Gerrie has a wide experience of media work, both national and international, and continues to participate in public debates on issues concerning the role of religion in contemporary society. She has been a consultant to international bodies and been active in formulating policy advice for several government bodies and international organisations. In her previous career Gerrie worked at Utrecht University and for the Dutch section of Amnesty International, from where she retains a strong interest in human rights.

Erin Wilson

Dr. Erin K. Wilson is Director of the Centre for Religion, Conflict and the Public Domain and Associate Professor of Religion and Politics, Faculty of Theology and Religious Studies, University of Groningen, The Netherlands. Her research is positioned at the intersection of religious studies and International Relations, with particular interest in the impact of secular worldviews in areas of global justice, human rights, forced migration, development and gender, and the development of alternative theoretical frames beyond ‘religious’ and ‘secular’. Her books include The Refugee Crisis and Religion: Secularism, Security and Hospitality in Question (co-edited with Luca Mavelli, Rowman and Littlefield International 2016), After Secularism: Rethinking Religion in Global Politics (Palgrave 2012), and Justice Globalism: Ideology, Crisis, Policy (with Manfred B. Steger and James Goodman, Sage 2013). She has co-edited The religious as political and the political as religious: the blurring of sacred and secular in contemporary International Relations (Special Issue of Politics Religion Ideology), and her articles have appeared in International Studies Quarterly, Journal of Refugee Studies, Globalizations, Politics Religion Ideology and Global Society.
SPECIAL SESSION FOR STUDENTS & EARLY CAREER SCHOLARS

ACADEMIC JOBS, GRANTS, AND PUBLISHING

Led by Prof. Afe Adogame, the Maxwell M. Upson Professor of Christianity and Society at Princeton Theological Seminary, USA.

Afe is a leading scholar of the African Diaspora. He holds a PhD in history of religions from the University of Bayreuth in Germany and has served as Associate Professor of World Christianity and Religious Studies, and Director International at the School of Divinity, New College, at The University of Edinburgh in Scotland. His teaching and research interests are broad, but tend to focus on interrogating new dynamics of religious experiences and expressions in Africa and the African Diaspora, with a particular focus on African Christianities and new indigenous religious movements; the interconnectedness between religion and migration, globalization, politics, economy, media and the civil society.

ABOUT THE AASR

The African Association for the Study of Religions (AASR) is an academic association that promotes the study of religions in Africa through international collaboration in research, publishing, and teaching. AASR was founded in 1992 in Harare, Zimbabwe at a Regional Conference of the International Association for the History of Religions (IAHR). The AASR has been an affiliate organization of the IAHR since 1995. In particular, the AASR aims to stimulate the academic study of religions in Africa in the following ways:

• By providing a forum for multilateral communications between scholars of African religions
• By facilitating the exchange of resources and information
• By encouraging international collaboration in research between scholars and institutions in Africa and those outside the continent
• By developing publishing opportunities particularly for scholars based in Africa
• By establishing a travel fund to enable scholars to attend academic conferences
• By organising conferences in Africa and panels on the religions of Africa
• By establishing a newsletter and website to increase communication between scholars of African religions
• By creating a directory of scholars in the field of African religions
MEMBERSHIP DUES

Prospective participants in this conference will be registered as a participant only after they have joined AASR by paying the annual AASR membership dues for 2018:

<table>
<thead>
<tr>
<th>Type of Membership</th>
<th>Regular Members</th>
<th>Student/Retired Members</th>
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<tbody>
<tr>
<td>Europe, USA, and other western or stronger economies.</td>
<td>$60</td>
<td>$30</td>
</tr>
<tr>
<td>All other countries</td>
<td>$30</td>
<td>$15</td>
</tr>
</tbody>
</table>

To join the AASR and/or to pay for AASR annual dues, see: [http://www.a-asr.org/membership/](http://www.a-asr.org/membership/)

REGISTRATION COSTS

All participants must also pay conference registration costs, which are as follows:

<table>
<thead>
<tr>
<th>Type of Registration</th>
<th>Regular Members</th>
<th>Student/Retired Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>Early Bird Rate (Before 31 May 2018)</td>
<td>$120</td>
<td>$80</td>
</tr>
<tr>
<td>Late Registration Rate (After 31 May 2018)</td>
<td>$140</td>
<td>$100</td>
</tr>
</tbody>
</table>

Conference registration includes the following: entrance to the conference, reception, tea breaks and light refreshments, daily lunches, and conference materials (bag and programme).

OPTIONAL EXCURSION

An optional excursion to the Chaminuka Game Reserve nearby Lusaka is being arranged for Saturday, 4 August. The total cost is $50 and can be paid for in advance along with registration costs. For more information about the reserve, see: [http://www.chaminuka.com](http://www.chaminuka.com).
PAYMENT OPTIONS

1. Transfer directly into the AASR central bank account: African Association for the Study of Religions, Bank of Scotland Branch Code: 80-20-00; Account No. 00208442; BIC: BOFSGB21168; IBAN: GB05 BOFS 8020 0000 2084 42


3. If the options above are not feasible or too expensive, you may pay directly through your national or regional representative: http://www.a-asr.org/aasr-executive/

Please, contact AASR Treasurer Dr Abel Ugba (abelugba@yahoo.co.uk) if you encounter difficulties making payment or need information about other payment options.

ACCOMMODATION OPTIONS

The Local Organising Committee recommends the following accommodation options. Participants are requested to book their accommodation independently by either calling or booking online. In addition to the hotel websites, participants can also book online with sites such as Tripadvisor, Expedia, Booking, etc.

**Justo Mwale University**
Rates from $15—$60/night
Address: Plot 19 Munali Road, Lusaka, Zambia
Email: aasrzambia@gmail.com
Website: http://www.justomwale.net/index.php

**Mika Lodge**
Rates from $60/night
Address: Plot number 106 Central Street, Jesmondine, Lusaka, Zambia
Phone: +260961876570 or +260211291557
Website: http://mikahotels.com/mika-lodge-jesmondine/

**Palmwood Lodge**
Rates from $80/night
Address: Plot 609 Chudleigh, Lusaka, Zambia
Phone: +260953634880 (room reservations); +260211295411 or +260977895576 (for general enquiries)
Website: http://www.palmwoodlodge.co.zm

**Cresta Golfview**
Rates from $130/night
Address: GPS coordinates (-15.386530, 28.345195)
Phone: +260211290770
Website: http://crestagolfview.com

**Protea Hotel Lusaka**
Rates from $150/night
Address: Arcades Shopping Complex Lusaka 10101 Zambia
Phone: +260211254664
Website: https://www.marriott.com/hotels/travel/LUNLS-protea-hotel-lusaka