8th African Association for the Study of Religions Conference in Africa

Revisiting Religion, Politics, and the State in Africa and the African Diaspora

The University of Zambia and Justo Mwale University Lusaka, Zambia

1-4 August 2018

Venue: Justo Mwale University, Munali Road, Chamba Valley (http://www.justomwale.net)

PROGRAM









Wednesday, August 1, 2018			
Registration at Justo Mwale University			
Opening sessions chaired by Dr. D.T. Banda			
National Anthem by UNZA Choir, Official opening by Vice-Chancellors of Justo Mwale University and University of Zambia			
Address by Minister of Religious Affairs, Reverend Godfridah Sumaili: "Members of the Same Household of God: A Christian Nation in Search of a Religious Pluralistic Prophetic Vision"			
Response by Professor Elias Kifon Bongmba			
Remarks by Professor Tim Jensen, IAHR President			
Tea/Coffee Break			
Key note: Professor Muna Ndulo, "Freedom of Religion: An International Perspective" Chair: Marja Hinfelaar			
Lu	ınch		
ernoon Workshops I			
Politics	Session 2: Religion and Development		
Kaunda	Venue: Booth Centre Chair: Nelly Mwale		
guda, Insha Allah (by the grace or power of onse to democracy and the rule of law in th of the 2015 presidential election elations Among God's Elect(ed): How, why ng parties attempt to spur the growth and Again Christianity providers? In and international human rights in Kenya's process and the Kenya Constitution, 2010	Moses Adetunmbi: Impact of Religion on Socio-Economic Development of Nigeria Mamati Kingasia: The challenges facing Indigenous African religion in conserving natural environmental resources: a case of the Sengwer in Embobut Forest of Kenya Edward Nondo: Faith-based Organisational Management: Strengthening Church-led Healthcare in Malawi and Zambia Michael Bowen: The Perception and Involvement of Christians in Environmental Conservation: The Case of Urban Kenya		
Again Ch			

Elias Bongmba: Catholic Bishops and the Anglophone Crises in Cameroon	J. l. Ilubala-Ziwa, Moses Changala and Maligelita Njobvu: The role of faith-based organisations in caring for orphans and vulnerable children in Zambia			
Tea/Cof	Tea/Coffee Break			
15:45-17:15 Afternoon Workshops				
Session 1: Religion and Politics	Session 2: Religion, Gender, Masculinities and Sexualities			
Venue: Old Chapel Chair: Corey Williams	Venue: Booth Centre Chair: Ezra Chitando			
Willy Lubeme Mafuta: On Race, Religion and Identity in Sophiatown: A Search for the Role of the Churches in the Post-Apartheid South Africa	Beth Williams: East African Women's Ordination Debates: Female Bodies in Male Spaces			
Devison Telen Banda: Worship Spaces or Political Election Polling Stations?	Tomaida Milingo: The role of gender in church leadership in Zambia: a case of selected churches in Lusaka			
Knut Holter: The regimes of the civilia9ns were even worse': Nigerian biblical studies and political criticism in the late junta and early post-junta years, 1985-2010	Ntobeko Dlamini: Gender and Leadership: The Implications in the Ministry of the First Black Woman to be Ordained in South Africa, Reverend Nikiwe Mbilini			
Sublime Mabiala: What if Caesar were under Christ's rule?: Reexamining the Religion-Politics Nexus in Post-Secular Africa (Case study: the present-day Democratic Republic of Congo)				

9:00-10:15 Morning Session	Morning Session			
Session 1: Religion, Politics and Methodology	Session 2: Religion, Ethics and Sacred Text	Session 3: Religion, Conflict and Peace		
Venue: New Chapel Chair: Lameck Banda	Venue: Old Chapel Chair: Adriaan Klinken	Venue: Booth Centre Chair: Hermen Kroesbergen		
<u>Dianna Bell:</u> Malians and the Algerian War of Independence: A Biographical Perspective Familusi Olumuyiwa Olusesan: Between	<u>Cheela Chilala:</u> Crucifying the devil: biblical imagery in Ngugi wa Thiong'o's devil on the cross	Nicholas Githuku: Redeeming Our Tainted Soul: A Call to Armed Moral Reason, Moral Rearmament and Critical Conscience		
theory and practice: an appraisal of the place of religion in the constitution of the federal republic Nigeria Satoko Fujiwara: Between the North and the	Ala Alhourani: Ethics of Religion in and of Long Street (Cape Town) (with film) Loreen Maseno: Hagar and Sarah in Two Paintings: Adaptations for Religion and	Britt Halvorson: Brokering Futures, Reworking Pasts: Religious Hybridity and Strategic Foreign Alliances in Malagasy Aid		
South: The History of the Study of African Religions in Japan	Media	Rosalind I.J. Hackett: Interpreting the Soundscape of War in Northern Uganda		
Blessing Nyahuma: The Gospel of Power and the Power of the Gospel: Christianity in Zimbabwe and the Ambivalent Flirtation with the Tyrant, The Case of Robert Mugabe 10:30-11:30 Plenary I - Professor Go	errie ter Haar on Revisiting the Milinga	David Omona: Religion and political cleavage in Uganda: Challenges and opportunities for peaceful coexistence Affair: A Postcolonial Critique		
Chair: Damaris Parsitau				
11:30-13:00 AM Panels	AM Panels			

Panel I: Religion and Politics in Zambia

Kaunda/Hinfelaar Venue: New Chapel

<u>Teddy Sakupapa:</u> Sectionalism, Politics and the Role of Religion in

Zambia

<u>Lilian Siwila:</u> Both Sinners but Sinning Differently: Church and State as Bedfellows, a Social Responsibility Perspective

<u>**Iulius Kapembwa:**</u> Philosophical Reflections on the Pitfalls of Christian Paternalism in Zambia

Anthony Musonda: The Politicization of Religion and

Religionization of Politics in Zambia

Panel II: Religion and Sexuality: Law, Human Rights and Faith Perspectives

Chitando/Klinken, Venue: Old Chapel

Bolaji Bateye/Funke Oyekan: Problematizing LGBT and Engendering Faith Communities in Nigeria

Bishop Joshua Banda: Sexuality in the Context of Rights based Approaches to HIV Prevention- Interplay between International Polity and Spiritually Based Sexual Behaviour Change: An African Pentecostal Perspective.

Danoye Oguntola: Their Rights, Our Rights: A Critical Response to Homosexual Violence in Nigeria

Lunch

14:00-15:30

PM Panels

Panel I: Religion and Politics in Zambia Continued

Kaunda/Hinfelaar

Venue: New Chapel

<u>Naomi Haynes:</u> Constructing the Christian Nation: Zambia's "House of Prayer" in Lusaka's Built Environment

<u>**Ionathan Kangwa:**</u> Prayer, Politics and Power in Zambian Democracy: An Anthropological-Theological Perspective

<u>Austin Cheyeka/Chita/Mwale:</u> The Ministry of National Guidance and Religious Affairs and Church-State Relations in Zambia, a Christian Nation

<u>Johanneke Kroesbergen-Kamps</u>: Zambia: a never-secular Christian Nation Panel II: Religion, LGBT Activism and Politics in Africa Chitando/Klinken

Venue: Old Chapel

<u>Masiiwa Ragies Gunda:</u> Re-thinking the Religious Engagement Strategy for LGBTI Activism in Africa- not coming (presented by Adriaan)

<u>Adriaan Van Klinken:</u> Activism through Storytelling: Narrative Politics and Theologies of Stories of Our Lives

		Tea/Coffee Break		
15:45-17:30	Sessions IV			
Panel I: Religion and Politics in Zambia Continued Kaunda/Hinfelaar Venue: New Chapel		Session II: Religion and Education Venue: Old Chapel Chair: James Kombo	Session III; Religion, Conflict and Peace Venue: Board room Chair: Lukas Soko Gosnell Yorke: Religion: The (Somewhat) Missing Piece in Peace and Conflict Studies in Africa. Andrea Brigaglia: Global salafism and local jihads: reflections from a debate around the origins of Boko Haram Abdulhakim Aballa Nsobya Jihad-Salafism in East Africa: The Case of Uganda's Allied Democratic Forces Faith Gloria Ehiemua: Prosperity Teaching and its Effect in the Migration Crisis in Nigeria: A Socio- Religious Approach	
Hermen Kroesbergen: From congregations to ministries; With whom does the government deal? Zambia as case study' Sishuwa Sishuwa: The politics of researching on Alice Lenshina in current day Zambia Chammah J Kaunda/Marja Hinfelaar: Competing for Caesar': Religion, National Politics and Identity Politics in Zambia Chammah J Kaunda/Marja Hinfelaar		Danika Driesen: Overcoming Professional Alienation in Teaching Religion Studies: A Case Study in Cape Town Nelly Mwale/ Melvin Simuchimba: Religion and Education: Reflecting on the mission of Christian Universities in the Provision of Education in Zambia Today Scholastica Kariuki: Gender Responsive life skills Education and Youths Sexuality Health in Kenya secondary schools Samuel Kehinde Fabunmi: The Contributions of Selected Pentecostal Churches to University Education in Nigeria		
17:30-18:30	AASR and IAHR Business Meeting Conference Dinner: Palmwood Lodge (Zambian Traditional Food, Matabeto Style)			

Friday, August 3, 2018				
9:00-10:30	AM Panel or Session			
Panel 3: Prophets, Healers and Science: Religion, Faith Healing and the Politics of Healthcare in Kenya/Boyo Venue: New Chapel	Session I: Religion and African Worldviews Venue: Old Chapel Chair: Judith Ziwa	Session II: Religion, Rights and Law Venue: Booth Centre Chair: Elias Bongmba		
Speakers Damaris Parsitau Geofrey Kinuthia Bernard Boyo	Kupakwashe Mtata: A Theory of Religion from Africa Proposed Abraham Adebo: Aaroism: a theology of reconstruction, self-reliance, and nation-building for Nigeria Edwin Zulu: Can anything good come out of Africa?: Exploring contributions of African World views, Spirituality and values to the Contemporary faith Victor Chilenje: The ugly face of our religion in the 21st century: a case of Christianity – Zambia Chewe Mulenga: The place of the elderly in the Zambian Christian context	Josephine Soboyejo: Legal foundations for the promotion of sustainable peace and religious tolerance in Nigeria Godfrey Msiska: Human rights and Religion in Africa: Past and Present Challenges to human rights Femi J Kolapo: Nigeria's Pentecostal Churches and the tribunal of the social media Abel Ugba: Mediating Public Religion in Africa – What Role for Journalism? Njoki Wane: Spirituality/Religion as the source of Inspiration for Black women in Leadership positions		
Tea/Coffee Break				
10:45-12:30				
Panel 4: African Christianity and the Intersection Between Faith, Traditional and Biomedical Healing/Kariuki	Panel 5: Alternative social and political visions – Christianity as politics in Africa/Vahangas			

Venue: New Chap Speakers: Scholastica Kar Michael Bowen Geofrey Kinuthi James Kombo	Hans Olsson: Cultivating dry lands and restoring parched nations: Christian Farming as a political vision in Zimbabwe		
14:00-17:00	Afternoon Plenary Venue: Old Chapel		
14:00-15:00 15:15-16:00	Special session for students and early career scholars on 'academic jobs, grants, and publishing by Professor Afe Adogame and Young Scholars meeting by Chammah J Kaunda and Marja Hinfelaar Book Discussion Led by Professor Elias Bongmba: 'Shari'ah on Trial by Sarah Eltantawi' Elias Kifon Bongmba Dianna Bell Corey Williams		
	Respondent, <u>Sarah Eltantawi</u>		
16:00-17:00	Closing		
10:00-15:00	Excursion to Chaminuka Lodge and Departures		