

Schedule of Events for July 26, 2022

Start	Finish	Event	Details
13:00 GMT	13:15 GMT	Welcome and Introductions	
13:15 GMT	14:15 GMT	Keynote Address	<i>When climate-induced conflicts meet the sacred</i> Joram Tarusarira, University of Groningen
14:15 GMT	14:30 GMT	Break	
14:30 GMT	16:00 GMT	Panels	Panel A: Faith as Power: Prayer, Politics, and the Pandemic in Nigerian Churches Or Panel B: Change or Stasis; Conservation or Transformation? Different Perspectives on COVID-19
16:00 GMT	16:15 GMT	Break	
16:15 GMT	17:15 GMT	30 Year Celebration	The AASR: Looking Back and Looking Forward

Conversion of Conference Start Time (13:00 pm GMT)

Addis Ababa: 16:00 EAT

Houston: 08:00 CDT

Los Angeles: 06:00 PDT

Beijing: 21:00 CST

Lagos: 14:00 WAT

Rio de Janeiro: 10:00 BRT

Johannesburg: 15:00 SAST

London: 14:00 BST

Seoul: 22:00 KST

Schedule of Events for July 27, 2022

Start	Finish	Event	Presenter(s)
13:00 GMT	14:30 GMT	Panels	Panel C: Responding to Crises in Nigeria: Traditional Medicine, Christ Apostolic Church, and the Constitution Or Panel D: Interdisciplinary Approaches to Trauma, Aging, Debility, and Pandemics
14:30 GMT	14:45 GMT	Break	
14:45 GMT	15:45 GMT	Keynote	<i>“Religion-cultural expectations of caregiving in times of ill-health: Challenges in the contemporary society”</i> Rose Mary Amenga-Etego, University of Ghana
15:45 GMT	16:00 GMT	Break	
16:00 GMT	17:30 GMT	Panels	Panel E: Gender and Crises: Peacebuilders, Freedom Fighters, and Covid-19 Or Panel F: Different Responses to COVID-19: Anglican, AIC, Islamic, Pilgrim, and Prophetic

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Full Panel Information

Panel A: Faith as Power: Prayer, Politics, and the Pandemic in Nigerian Churches

Presiding: Oluchi Igili

Presentations:

From African Indigenous Church Movement to Pentecostalism: Faith and Global Pandemics

Babatunde Adedibu

“Violent Times calls for Violent Prayers”: Nigerian Church Activities During Pandemic

Benson Igboin

“Prayer Helps Medicines Work”: The Efficacies of Prayer and Post Pandemic Resolutions

Helen Labeodan

The Digital Turn: Prayer and the Future of Global Churching

Abimbola Adelokun

Panel B: Change or Stasis; Conservation or Transformation? Different Perspectives on COVID-19

Presiding: Elias Bongmba

Presentations:

Changeless Changelessness: Religious Perspectives on Pandemics Bubonic, Flu, and Covid

Chris Thomas

Covid 19: Paradigm Shift Challenges for Religions

Fifamè Fidèle Houssou Gandonou

Between conservation and transformation in Zambian religious responses to the pandemic

Johanneke Kroesbergen-Kamps

Facing Pandemics and Rejection of Medicine: A Theology of Healing in the African Church of the Holy Spirit

Kenneth Buluku

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Panel C: Responding to Crises in Nigeria: Traditional Medicine, Christ Apostolic Church, and the Constitution

Presiding: Abel Ugba

Presentations:

Religion in Times of Crisis: The Role of African Traditional Medical Practitioners in COVID-19 Management

Precious Favour Josiah

Religion and COVID 19 pandemic: A grounded approach to African Religion's Response in Southwest, Nigeria

Olatunde Oyewole Ogunbiyi

Religion in Times of Crisis: Response of Christ Apostolic Church in Ilorin Metropolis to Covid-19 Pandemic

Lydia Bosede Akande

Religion, Democracy and the Constitutional Dilemma in Nigeria

Ojo Joseph Rapheal

Panel D: Interdisciplinary Approaches to Trauma, Aging, Debility, and Pandemics

Presiding: Adriaan van Klinken

Presentations:

The interaction of cognitive behavioural therapy and spirituality on healthy aging in the Context of COVID- 19 in Sub-Saharan Africa

Tshenolo Jennifer Madigele

Faith-Based Responses to Ebola & COVID-19 and their socio-political aftermath in the Democratic Republic of Congo (DRC)

Sublime N. Mabilia

Religion, Trauma, Resistance and Survival: An Interpretivist Analysis of Haile Gerima's Movie Sankofa

Ebenezer Obiri Addo

The Deaf Community in Virtual Worship: A Case Study of Selected CITAM Churches in Nairobi County

Lydia Chemei

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Panel E: Gender and Crises: Peacebuilders, Freedom Fighters, and Covid-19

Presiding: Marja Hinfelaar

Presentations:

“She was always doing good and helping the poor”: Reading Acts 9: 36-43 in the Context of Zimbabwean Christian Women and COVID-19

Ezra Chitando

Gender Dynamics in Healing and Deliverance During Covid-19 Within African Pentecostalism: The New Testament View

Moses Iliya Ogidis

Religious Fanaticism and Identity Conflict in Wukari: Women Peacebuilders Waging Peace 2010-2015

Mubarak Tukur

Interpreting the Hair Cutting Ceremony of the Freedom Fighter Muthoni Wa Kirma

Mickie Mwanzia Koster

The Impact of Relational Autonomy to Women and Girls in the Management of Covid-19 Pandemic

Telesia k. Musili

Panel F: Different Responses to COVID-19: Anglican, AIC, Islamic, Pilgrim, and Prophetic

Presiding: Diana Lunkwitz

Presentations:

Virtual Church approach to Covid-19 Pandemic in the Anglican Diocese of Nakuru, Kenya; the nuances of rural and urban parishes

Samwel Kiuguini Nduati

Reimagining the Future of Virtual Religiosity in Africa from the Experiences of Nomiya Church, Kenya during Covid-19 Pandemic

Fancy Cheronoh

The ‘Magritte Effect’: Mediated Experiences of Pilgrimages during Covid-19 in Mauritius

Azhagan Chenganna

Pandemics and the Future of African prophetic churches

Jacob Kwame Opata,

“Trust in God and Tie Your Camel”: Islamic Response to the Outbreak of the Covid-19 Pandemic

AbdulGafar Olawale Fahm

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