### Schedule of Events for July 26, 2022

<table>
<thead>
<tr>
<th>Start</th>
<th>Finish</th>
<th>Event</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>13:00 GMT</td>
<td>13:15 GMT</td>
<td>Welcome and Introductions</td>
<td></td>
</tr>
<tr>
<td>13:15 GMT</td>
<td>14:15 GMT</td>
<td>Keynote Address</td>
<td><em>When climate-induced conflicts meet the sacred</em></td>
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<td></td>
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<td>Joram Tarusarira, University of Groningen</td>
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<tr>
<td>14:15 GMT</td>
<td>14:30 GMT</td>
<td>Break</td>
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<tr>
<td>14:30 GMT</td>
<td>16:00 GMT</td>
<td>Panels</td>
<td>Panel A: Faith as Power: Prayer, Politics, and the Pandemic in Nigerian Churches</td>
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<td></td>
<td>Panel B: Change or Stasis; Conservation or Transformation?</td>
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<tr>
<td></td>
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<td></td>
<td>Different Perspectives on COVID-19</td>
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<tr>
<td>16:00 GMT</td>
<td>16:15 GMT</td>
<td>Break</td>
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<tr>
<td>16:15 GMT</td>
<td>17:15 GMT</td>
<td>30 Year Celebration</td>
<td>The AASR: Looking Back and Looking Forward</td>
</tr>
</tbody>
</table>

**Conversion of Conference Start Time (13:00 pm GMT)**

- **Addis Ababa**: 16:00 EAT
- **Houston**: 08:00 CDT
- **Los Angeles**: 06:00 PDT
- **Beijing**: 21:00 CST
- **Lagos**: 14:00 WAT
- **Rio de Janeiro**: 10:00 BRT
- **Johannesburg**: 15:00 SAST
- **London**: 14:00 BST
- **Seoul**: 22:00 KST
### Schedule of Events for July 27, 2022

<table>
<thead>
<tr>
<th>Start</th>
<th>Finish</th>
<th>Event</th>
<th>Presenter(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>13:00 GMT</td>
<td>14:30 GMT</td>
<td>Panels</td>
<td>Panel C: Responding to Crises in Nigeria: Traditional Medicine, Christ Apostolic Church, and the Constitution Or Panel D: Interdisciplinary Approaches to Trauma, Aging, Debility, and Pandemics</td>
</tr>
<tr>
<td>14:30 GMT</td>
<td>14:45 GMT</td>
<td>Break</td>
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<tr>
<td>14:45 GMT</td>
<td>15:45 GMT</td>
<td>Keynote</td>
<td>“Religion-cultural expectations of caregiving in times of ill-health: Challenges in the contemporary society” Rose Mary Amenga-Etego, University of Ghana</td>
</tr>
<tr>
<td>15:45 GMT</td>
<td>16:00 GMT</td>
<td>Break</td>
<td></td>
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</tbody>
</table>
Full Panel Information

Panel A: Faith as Power: Prayer, Politics, and the Pandemic in Nigerian Churches
Presiding: Oluchi Igili
Presentations:
- From African Indigenous Church Movement to Pentecostalism: Faith and Global Pandemics
  Babatunde Adedibu
- “Violent Times calls for Violent Prayers”: Nigerian Church Activities During Pandemic
  Benson Igboin
- “Prayer Helps Medicines Work”: The Efficacies of Prayer and Post Pandemic Resolutions
  Helen Labeodan
- The Digital Turn: Prayer and the Future of Global Churching
  Abimbola Adelakun

Panel B: Change or Stasis; Conservation or Transformation? Different Perspectives on COVID-19
Presiding: Elias Bongmba
Presentations:
- Changeless Changelessness: Religious Perspectives on Pandemics Bubonic, Flu, and Covid
  Chris Thomas
- Covid 19: Paradigm Shift Challenges for Religions
  Fifamè Fidèle Houssou Gandonou
- Between conservation and transformation in Zambian religious responses to the pandemic
  Johanneke Kroesbergen-Kamps
- Facing Pandemics and Rejection of Medicine: A Theology of Healing in the African Church of the Holy Spirit
  Kenneth Buluku

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Panel C: Responding to Crises in Nigeria: Traditional Medicine, Christ Apostolic Church, and the Constitution

Presiding: Abel Ugba

Presentations:

Precious Favour Josiah

Olatunde Oyewole Ogunbiyi

Religion in Times of Crisis: Response of Christ Apostolic Church in Ilorin Metropolis to Covid-19 Pandemic
Lydia Bosede Akande

Religion, Democracy and the Constitutional Dilemma in Nigeria
Ojo Joseph Rapheal

Panel D: Interdisciplinary Approaches to Trauma, Aging, Debility, and Pandemics

Presiding: Adriaan van Klinken

Presentations:

The interaction of cognitive behavioural therapy and spirituality on healthy aging in the Context of COVID- 19 in Sub-Saharan Africa
Tshenolo Jennifer Madigele

Faith-Based Responses to Ebola & COVID-19 and their socio-political aftermath in the Democratic Republic of Congo (DRC)
Sublime N. Mabiala

Religion, Trauma, Resistance and Survival: An Interpretivist Analysis of Haile Gerima’s Movie Sankofa
Ebenezer Obiri Addo

The Deaf Community in Virtual Worship: A Case Study of Selected CITAM Churches in Nairobi County
Lydia Chemei
Presiding: Marja Hinfelaar  
Presentations:  
“She was always doing good and helping the poor”: Reading Acts 9: 36-43 in the Context of Zimbabwean Christian Women and COVID-19  
Ezra Chitando  
Moses Iliya Ogidis  
Mubarak Tukur  
Interpreting the Hair Cutting Ceremony of the Freedom Fighter Muthoni Wa Kirma  
Mickie Mwanzia Koster  
The Impact of Relational Autonomy to Women and Girls in the Management of Covid-19 Pandemic  
Telesia k. Musili

Panel F: Different Responses to COVID-19: Anglican, AIC, Islamic, Pilgrim, and Prophetic  
Presiding: Diana Lunkwitz  
Presentations:  
Virtual Church approach to Covid-19 Pandemic in the Anglican Diocese of Nakuru, Kenya; the nuances of rural and urban parishes  
Samwel Kiuguini Nduati  
Reimagining the Future of Virtual Religiosity in Africa from the Experiences of Nomiya Church, Kenya during Covid-19 Pandemic  
Fancy Cheronoh  
The ‘Magritte Effect’: Mediated Experiences of Pilgrimages during Covid-19 in Mauritius  
Azhagan Chenganna  
Pandemics and the Future of African prophetic churches  
Jacob Kwame Opata,  
“Trust in God and Tie Your Camel”: Islamic Response to the Outbreak of the Covid-19 Pandemic  
AbdulGafar Olawale Fahm

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